

**CHRIST THE KING INTER COLLEGE, TUNDLA**

**Syllabus for Class X (Session 2021 – 22)**

**ENGLISH LANGUAGE (TOTAL ENGLISH)**

- Assessment 1** : Chapters 1 to 3  
**Assessment 2** : Chapters 4 to 6  
**Assessment 3** : Chapters 7 to 9

**ENGLISH LITERATURE**

- Assessment 1** : Poem no. 7  
Short Story no. 7  
Merchant of Venice Act 3 Scene 1 & 2  
**Assessment 2** : Poems 7 & 8  
Short Story 7 & 8  
Merchant of Venice Act 3 & 4  
**Assessment 3** : Poems 9 & 10  
Short Story 9 & 10  
Merchant of Venice Act 4 & 5

**HINDI LANGUAGE**

- Assessment 1** : पत्र लेखन, भाववाचक संबा, विशेषण, वाक्यांश, काल परिवर्तन  
**Assessment 2** : निबंध लेखन, वाच्य परिवर्तन, वाक्य परिवर्तन, विलोम, पर्यायवाची शब्द  
**Assessment 3** : कहानी लेखन, श्रुतिसय भिन्नार्थक, शुद्ध-अशुद्ध शब्द, मुहावरे, लोकोक्तियाँ आदि

**HINDI LITERATURE**

- Assessment 1** : Part 1 (Stories): Lesson 6  
Part 2 (Poem): Lesson 6  
**Assessment 2** : Part 1 (Stories): Lesson 8 & 9  
Part 2 (Poem): Lesson 4 & 5  
**Assessment 3** : Part 1 (Stories): Lesson 9 & 10  
Part 2 (Poem): Lesson 7 & 9

**HISTORY & CIVICS**

- Assessment 1** : History (Chapter 1); Civics (Chapter 1, The Contemporary World - 10)  
**Assessment 2** : History (Chapters 2 to 5); Civics (Chapters 2 & 3), The Contemporary World 11 & 12)  
**Assessment 3** : History (Chapters 6 to 9); Civics (Chapters 4 & 5), The Contemporary World 13 to 15)

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**GEOGRAPHY**

- Assessment 1** : Map of India and climate  
**Assessment 2** : Soils resources, Natural Vegetation, Water resources and Minerals and Energy resources  
**Assessment 3** : Agriculture, Manufacturing Industries, Transport and Waste Management

**PHYSICS**

- Assessment 1** : Chapters 1 and 2  
**Assessment 2** : Chapters 3 to 6  
**Assessment 3** : Chapters 7 to 10

**CHEMISTRY**

- Assessment 1** : Chapters 1, 2  
**Assessment 2** : Chapters 3, 5, 6 & 7  
**Assessment 3** : Chapters 8 to 12

**BIOLOGY**

- Assessment 1** : Lessons 1 to 5  
**Assessment 2** : Lessons 6, 8 & 9  
**Assessment 3** : Lessons 10 to 12

**MATHEMATICS**

- Assessment 1** : Chapters 1 to 7  
**Assessment 2** : Chapters 8, 9, 10, 12, 13, 15, 21 & 22  
**Assessment 3** : Chapters 16, 17, 18, 23, 24 & 25

**COMPUTER APPLICATIONS**

- Assessment 1** : Chapters 1 to 8, 10 & 11  
**Assessment 2** : Chapters 9, 12, 14, 15 & 16  
**Assessment 3** : Chapters 13, 17, 18 & 19

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