

BASIC DETAILS

60820--AMAN INTERNATIONAL SCH BHAWAT ROAD MAINPURI UP

Dated : 28/02/2022

SCHOOL NAME	AMAN INTERNATIONAL SCH BHAWAT ROAD MAINPURI UP	SCHOOL CODE	60820
ADDRESS	AMAN INTERNATIONAL SCHOOL ,NEAR SHRI DHIRENDRA COLD STORAGE ,BHAWAT ROAD	AFFILIATION CODE	2131972
PRINCIPAL	MR DR R K UPADHYAY	PRINCIPAL'S CONTACT NUMBER	7055929217
PRINCIPAL'S EMAIL ID	drrupadhyay15@gmail.com	PRINCIPAL'S RETIREMENT DATE	02/10/2024
SCHOOL'S CONTACT NUMBER	5672-206373	SCHOOL'S EMAIL ID	amaninternationalschool@gmail.com
SCHOOL'S WEBSITE	www.amaninternationalschool.in	SCHOOL'S FAX NUMBER	05672206373
LANDMARK NEAR SCHOOL	NEAR SHRI DHIRENDRA COLD STORAGE, MAINPURI	YEAR OF ESTABLISHMENT	2014
AFFILIATION VALIDITY	2017 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	AMAN MEMORIAL EDUCATION SOCIETY	REGISTRATION DATE	21/10/2018
SOCIETY REGISTRATION NUMBER	1243	REGISTRATION VALIDITY	20/10/2023
NOC ISSUING AUTHORITY	BASIC UP STATE EDUCATION DEPARTMENT	NOC ISSUING DATE	11/11/2014
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/60820.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/60820.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	6082

FACULTY DETAILS

60820--AMAN INTERNATIONAL SCH BHAWAT ROAD MAINPURI UP

Dated : 22/09/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	40	NUMBER OF PGTs	15
NUMBER OF TGTs	14	NUMBER OF PRTs	7
NUMBER OF PETS	2	OTHER NON-TEACHING STAFF	5
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	21	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	1

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	45	30
2	1	45	28
3	1	45	43
4	1	45	44
5	1	45	45
6	1	45	45
7	1	45	43
8	1	45	42
9	4	45	175
10	5	40	187
11	4	40	151
12	4	45	153

ACADEMIC DETAILS

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Dated : 02/03/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 184---ENGLISH LANG & LIT. 087---SOCIAL SCIENCE 165---COMPUTER APPLICATIONS	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 036---HIND.PER INS. 302---HINDI CORE 027---HISTORY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	12630	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	6080	TOTAL NUMBER OF ROOMS	46
TOTAL NUMBER OF SMALL-SIZED ROOMS	5	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	7
TOTAL NUMBER OF LARGE-SIZED ROOMS	18	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	10
NUMBER OF BOYS TOILET	10	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	2	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	20
DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES

DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	35	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	20	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	22
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	1	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	VINOD KUMAR GUPTA	TRANSPORT COORDINATOR CONTACT	9410270641
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/60820.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/60820.PDF)

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2500	PERIODICALS IN THE SCHOOL LIBRARY	10
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1000
LIBRARY RESOURCES	5	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	50	COMPUTER LAB SIZE (IN SQ. METERS)	45
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	45	CHEMISTRY LAB SIZE (IN SQ. METERS)	45
PHYSICS LAB SIZE (IN SQ. METERS)	45	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	46
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	2
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	50	PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)	48	MATHEMATICS LAB SIZE (IN SQ. METERS)	45

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	8	HOW MANY ROOMS GREATER THAN 500 SQ FT	7

LOCATION DETAILS

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NEAREST NATIONALISED BANK	HDFC BANK	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	MAINPURI BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1.5
NEAREST RAILWAY STATION	MAINPURI RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	0.5
NEAREST AIRPORT	NA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	0
NEAREST HOSPITAL	DISTRICT HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	MAINPURI POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	0	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	500
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/05/2019

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SUMAN CHAUHAN	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	SHRI DHEERENDRA COLD STORAGE
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9412186231	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9219657144
SECRETARY NAME	SACHIN CHAUHAN	TOTAL MEMBERS	12
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

60820--AMAN INTERNATIONAL SCH BHAWAT ROAD MAINPURI UP

Dated : 20/12/2021

URL OF SCHOOL WEBSITE		DETAILS OF CURRICULUM	No
SCHOOL MANAGING COMMITTEE INFORMATION	No	TRANSFER CERTIFICATE SAMPLE	No
NORMS FOLLOWED FOR FIXING FEE	No	SELF AFFIDAVIT OF SCHOOL	No
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	No	DETAILS OF INFRASTRUCTURE	No
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	No	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	No	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	No
ANNUAL REPORT	No	SCHOOL CIRCULARS	No
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	No	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	No
PERIOD OF AFFILIATION	No	ACADEMIC CALENDAR OF THE SCHOOL	No
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			No
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			No

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	95/82/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	45/68/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	KAMLESH CHAUHAN
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9897197470	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	AMANINTERNATIONALSCHOOL@GMAIL.COM
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	LAXMI SINGH	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8445887179
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SINGHADITYA12MARCH@GMAIL.COM	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	VICE PRINCIPAL
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9451697567	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	AMANINTERNATIONALSCHOOL@GMAIL.COM
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	5	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	4311801003209
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	HDFC BANK

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/60820.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/60820.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/60820.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/60820.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
ACADEMIC, CULTURAL, SPORTS AND GAMES			

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>65</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	21		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	2000	1200	0	0
MIDDLE	2500	1750	0	0
SECONDARY	3000	1850	0	0
SENIOR SECONDARY	3000	2400	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

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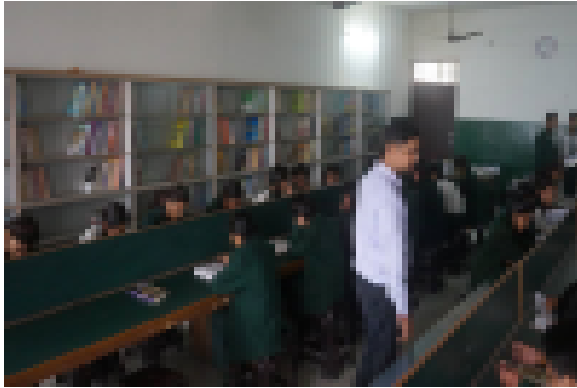
GEO-TAGGED PHOTO



PLAYGROUND PHOTO



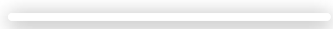
LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



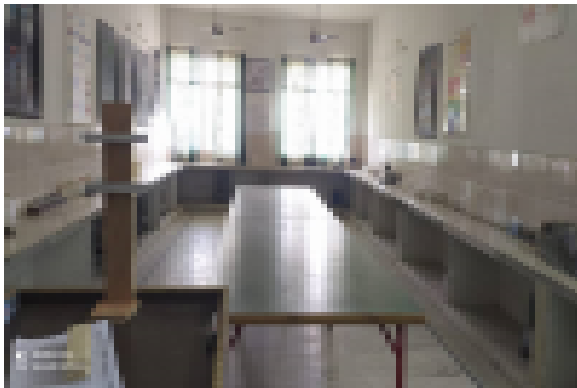
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

60820--AMAN INTERNATIONAL SCH BHAWAT ROAD MAINPURI UP

Dated : 05/10/2020

U-DISE CODE	09180101825
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	KHARPARI
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	VILL KHARPARI
VILLAGE PANCHAYAT NAME (FOR RURAL)	KHARPARI
PIN CODE	205001
CLUSTER RESOURCE CENTER NAME	MAINPURI
CD BLOCK MANDAL/TALUKA NAME	MAINPURI
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	MAINPURI
ASSEMBLY CONSTITUENCY	MAINPURI
MUNICIPALITY	MAINPURI
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES

IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	3
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	3

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

0

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

NO

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 60820--AMAN INTERNATIONAL SCH BHAWAT ROAD MAINPURI UP

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

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220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?
FileName=smdc/2131972.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

60820--AMAN INTERNATIONAL SCH BHAWAT ROAD MAINPURI UP

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
25	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

NO

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

2

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

1

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

60820--AMAN INTERNATIONAL SCH BHAWAT ROAD MAINPURI UP

Dated : 05/10/2020

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

60820--AMAN INTERNATIONAL SCH BHAWAT ROAD MAINPURI UP

Dated : 05/10/2020

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

60820--AMAN INTERNATIONAL SCH BHAWAT ROAD MAINPURI UP

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated : 05/10/2020

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	10
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	NA	NA	NA
LOW VISION KIT	NA	NA	NA
BRACES	NA	NA	NA
CRUTCHES	NA	NA	NA
WHEEL CHAIRS	NA	NA	NA
CALIPERS	NA	NA	NA
TRI CYCLES	NA	NA	NA

